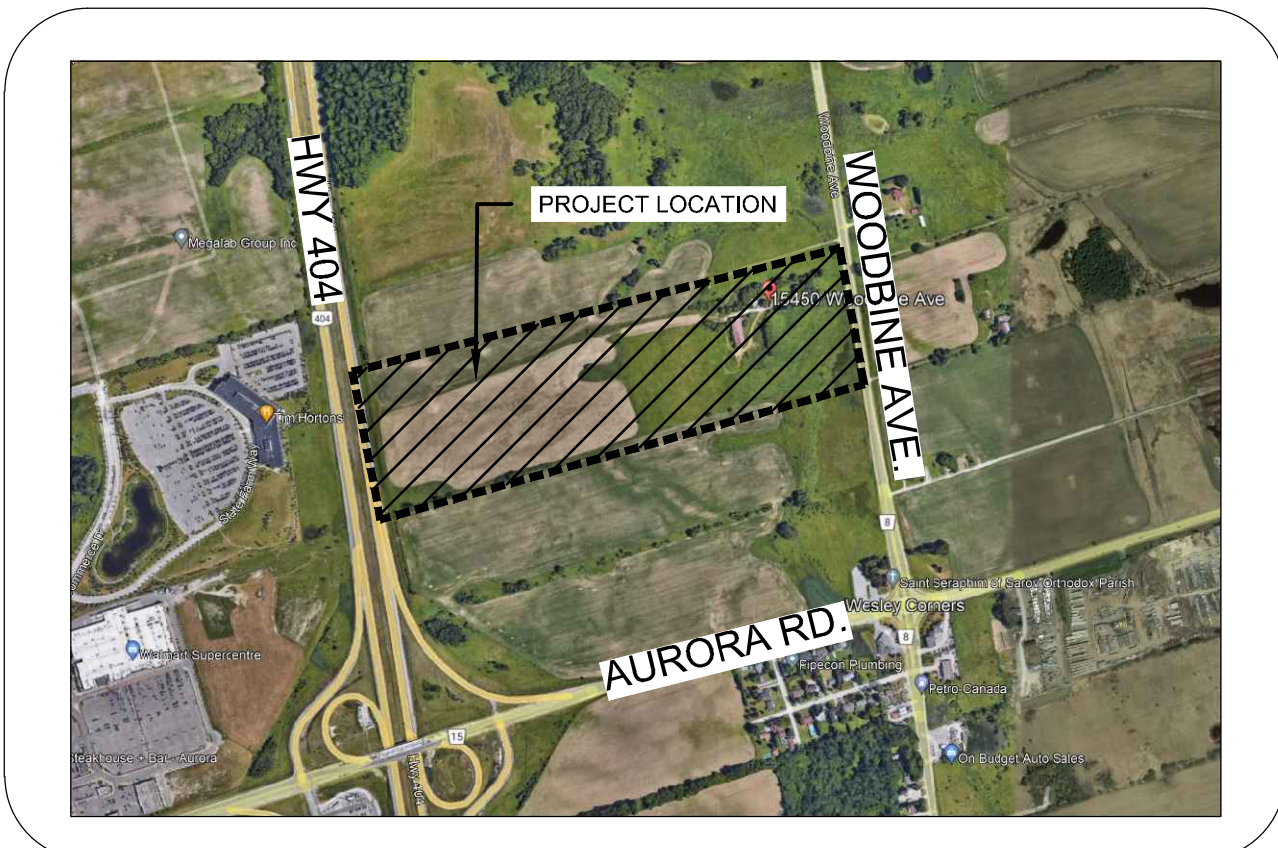


# 15450 WOODBINE AVE DRAFT PLAN

TOWN OF WHITCHURCH-STOUFFVILLE, ON  
LPL File No. 2026-034

## List of Drawings

- C-1 COVER SHEET
- L-1 A STREETSCAPE PLAN
- L-1 B STREETSCAPE PLAN
- L-1 C STREETSCAPE PLAN
- D-1 DETAILS

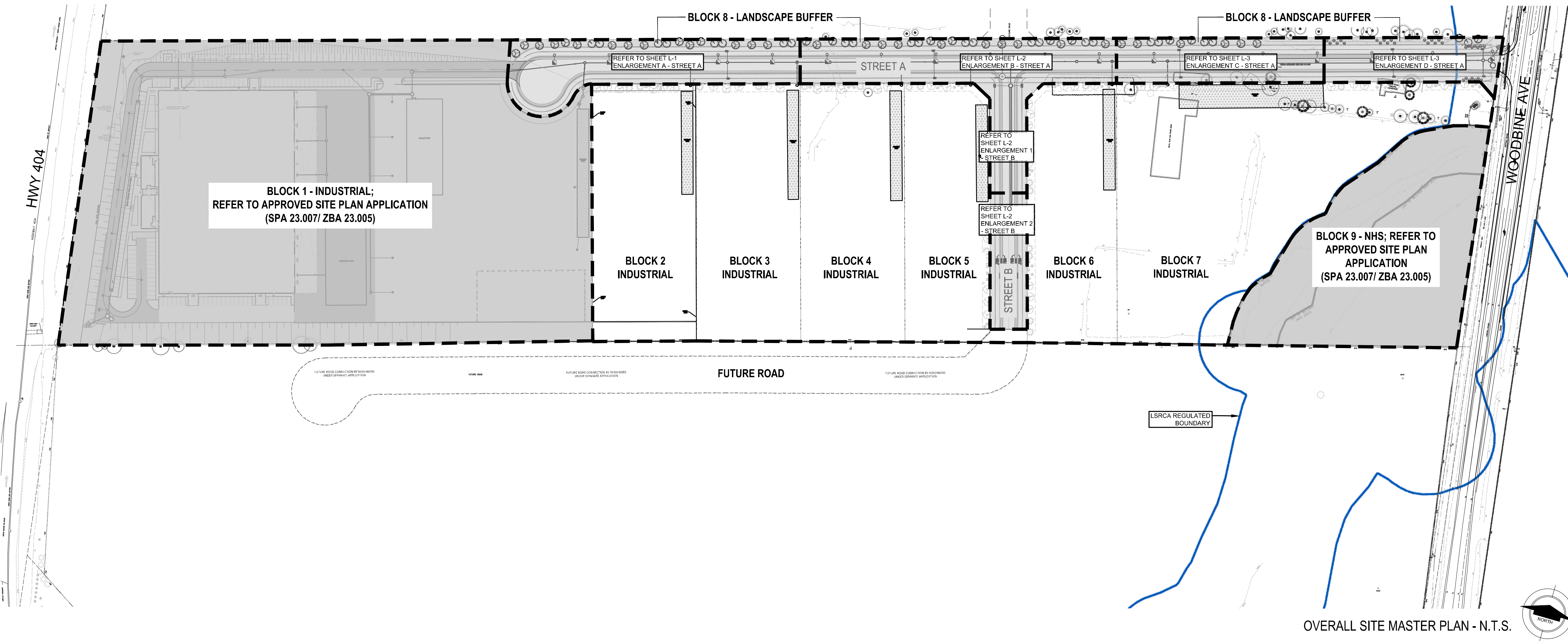


KEY MAP - N.T.S.

### CONSULTANT:



John Shank, OALA, CSLA, Principal  
95 Mural Street, Suite 207, Richmond Hill, ON L4B 3G2  
Tel: 905.669.6838, [www.landscapeplan.ca](http://www.landscapeplan.ca)



OVERALL SITE MASTER PLAN - N.T.S.

REVIEW &  
COORDINATION

SUBDIVISION  
SUBMISSION

ISSUED FOR:

LPL No. 2026-034



LEGEND:

|     |                       |            |    |  |
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| R0  | ISSUED FOR SUBMISSION | 2026-05-29 | WK |  |
| no. | revision              | date       | by |  |

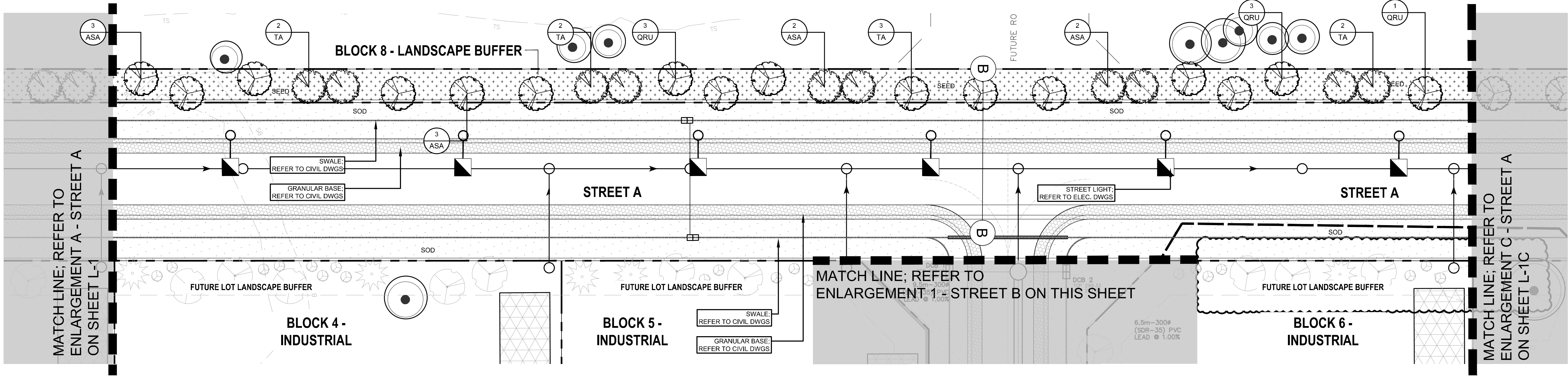


landscape planning  
LANDSCAPE ARCHITECTS

|                  |                   |                                   |
|------------------|-------------------|-----------------------------------|
| drawn by<br>WK   | reviewed by<br>JS | drawing number:<br><br><b>L-1</b> |
| date<br>MAY 2026 | scale<br>1:300    |                                   |

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1:3000



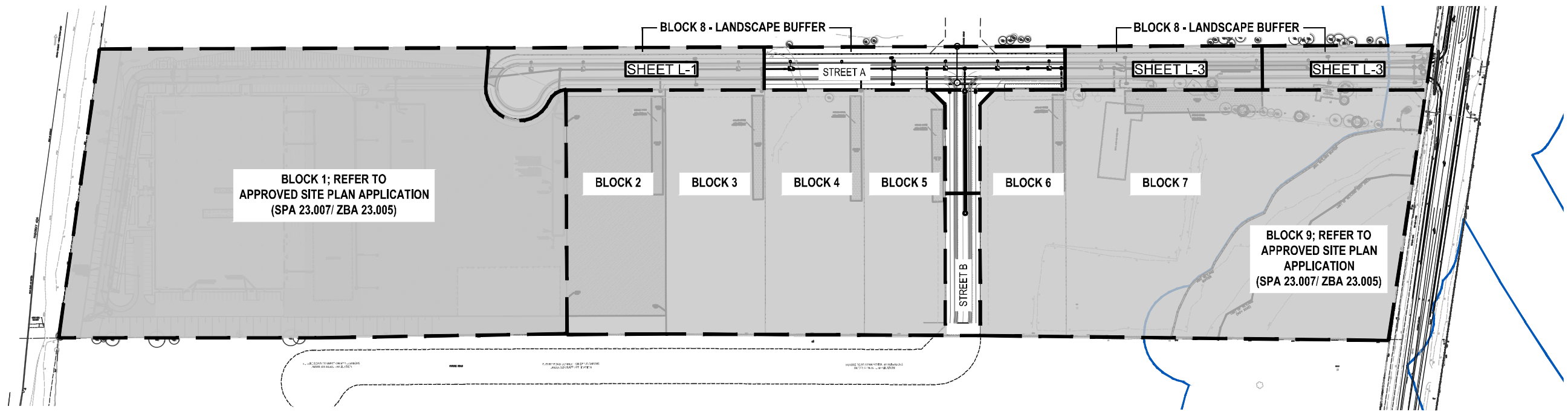
ENLARGEMENT B - STREET A

1:300

PLANT LIST (THIS SHEET ONLY);  
REFER TO D-1 FOR MASTER PLANT LIST

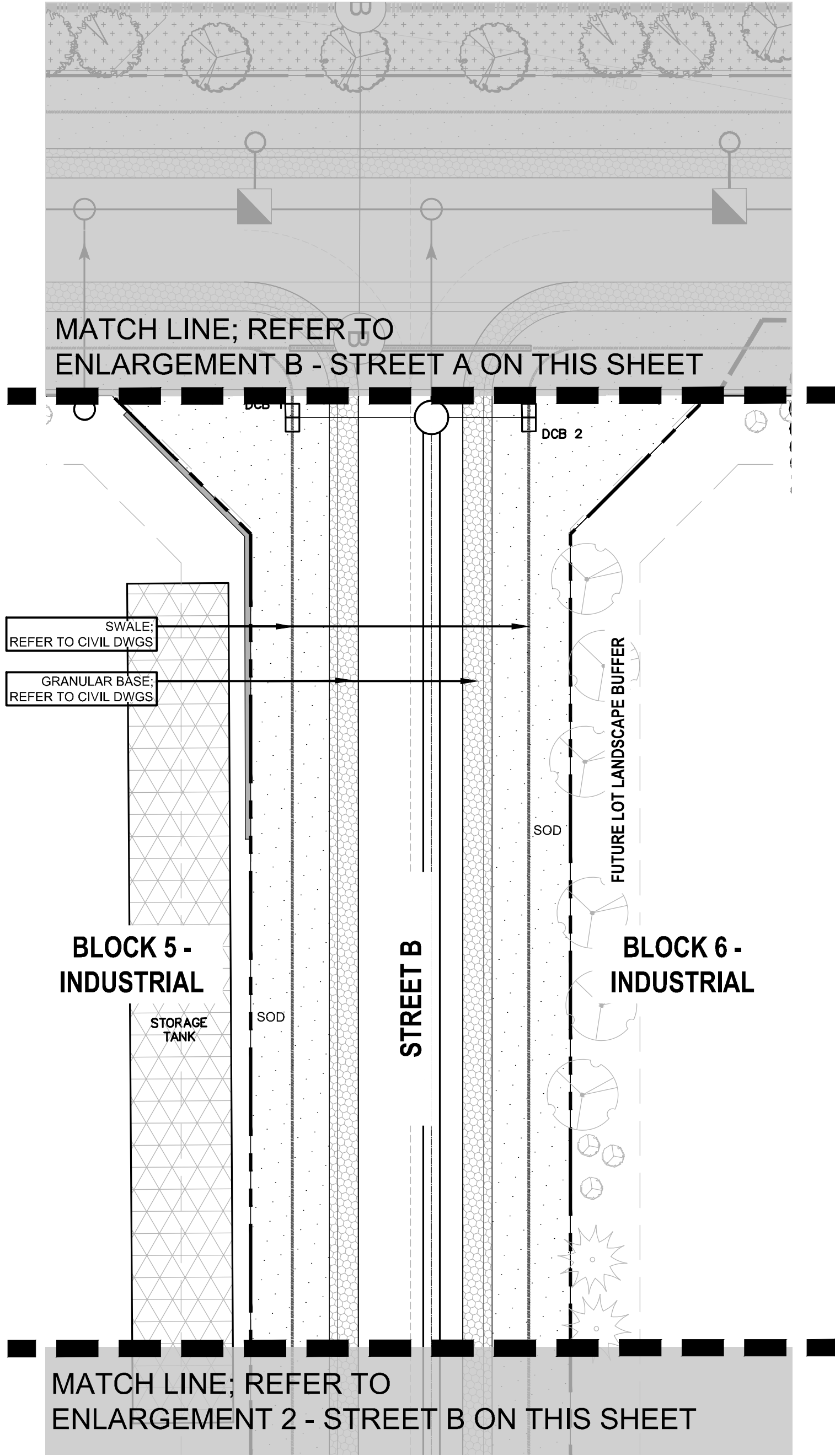
| DECIDUOUS TREES |     |                 |             |
|-----------------|-----|-----------------|-------------|
| Count           | Key | BOTANICAL NAME  | COMMON NAME |
| 10              | ASA | Acer saccharum  | Sugar Maple |
| 7               | QRU | Quercus rubra   | Red Oak     |
| 9               | TA  | Tilia americana | Basswood    |

- NOTE:
- REFER TO SHEET D-1 FOR MASTER PLANT LIST
  - REFER TO SHEET D-1 FOR STANDARD SUBDIVISION STREETScape SPECIFICATIONS
  - REFER TO SHEET D-1 FOR STANDARD STREETScape NOTES



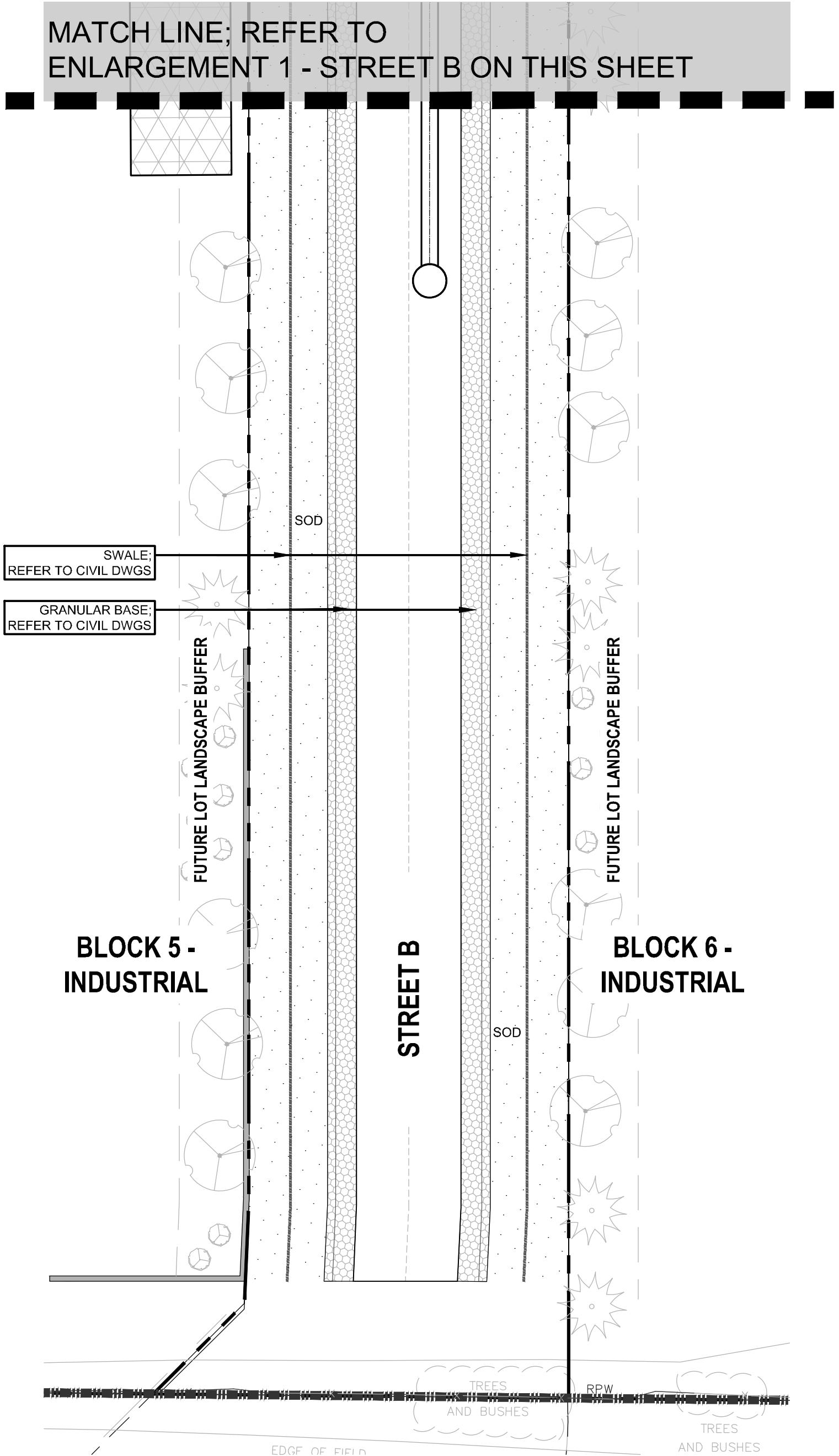
KEY PLAN

1:3000



ENLARGEMENT 1 - STREET B

1:300



ENLARGEMENT 2 - STREET B

1:300



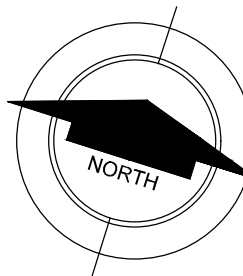
KEY MAP  
N.T.S.

LEGEND:

| 1   | DETAIL #                      |
|-----|-------------------------------|
| D-0 | SHEET #                       |
|     | PROPERTY LINE                 |
|     | TREE PROTECTION FENCE         |
|     | EXISTING TREES                |
|     | DECIDUOUS TREE                |
|     | DECIDUOUS SHRUB               |
|     | FUTURE LANDSCAPE BUFFER       |
|     | ROAD PAVING; REFER TO CIVIL   |
|     | GRANULAR BASE; REFER TO CIVIL |
|     | SEED                          |
|     | SOD                           |

|     |                       |            |    |
|-----|-----------------------|------------|----|
| RD  | ISSUED FOR SUBMISSION | 2026-05-29 | WK |
| No. | revision              | date       | by |

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project number  
2026-034

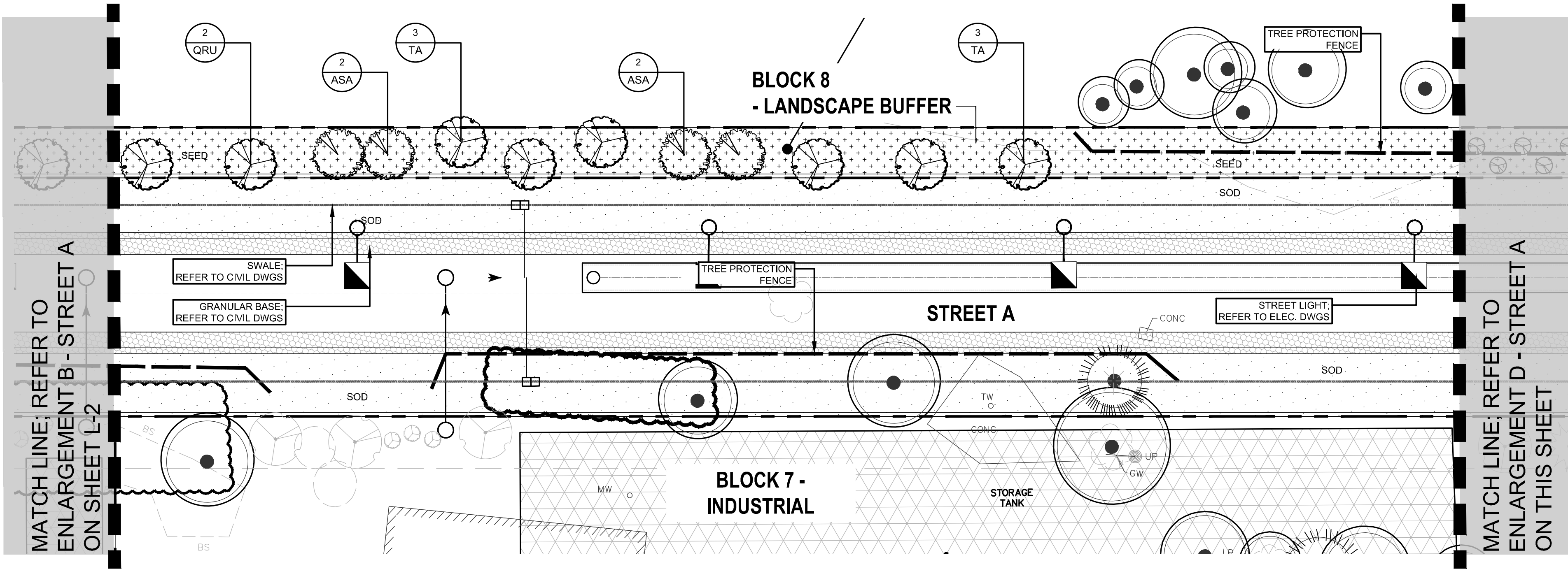
**landscape planning**  
LANDSCAPE ARCHITECTS  
Suite 207, 95 Mural Street, Richmond Hill, Ontario L4B 3G2,  
Tel. 905.669.6838, www.landscapeplan.ca

project title  
15450 WOODBINE  
SUBDIVISION

draft plan no.: --  
city file: --  
municipality: WHITCHURCH-STOUFFVILLE  
drawing title

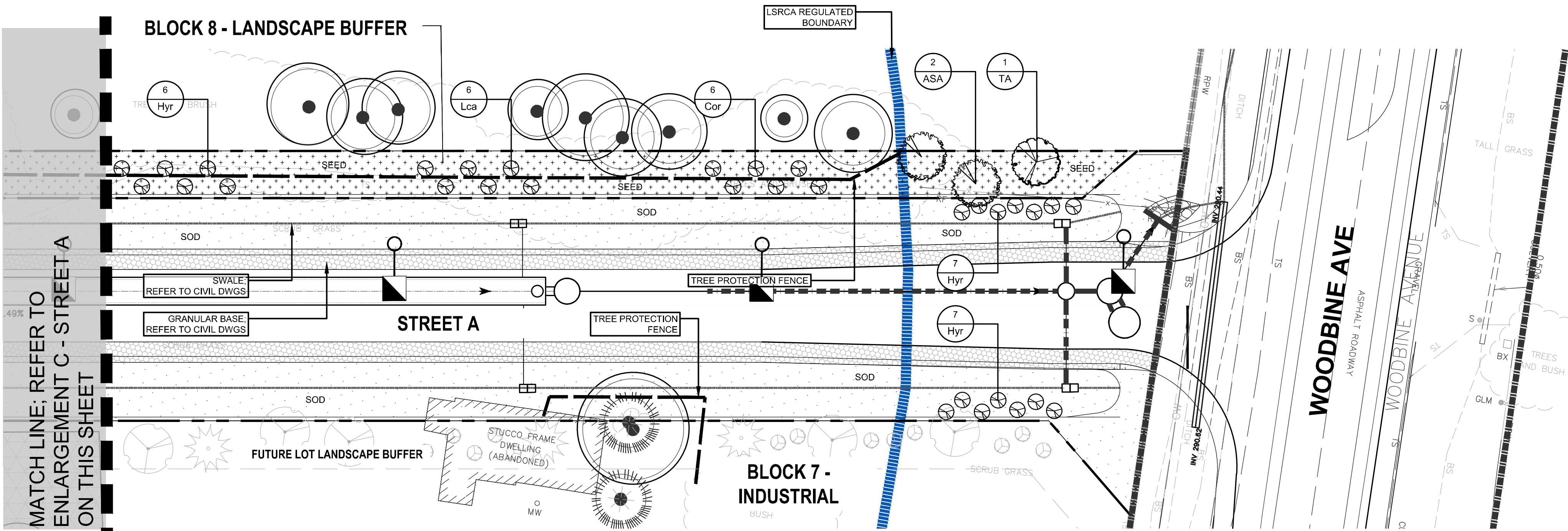
STREETScape PLAN

|                  |                   |                                   |
|------------------|-------------------|-----------------------------------|
| drawn by<br>WK   | reviewed by<br>JS | drawing number:<br><br><b>L-2</b> |
| date<br>MAY 2026 | scale<br>1:300    |                                   |



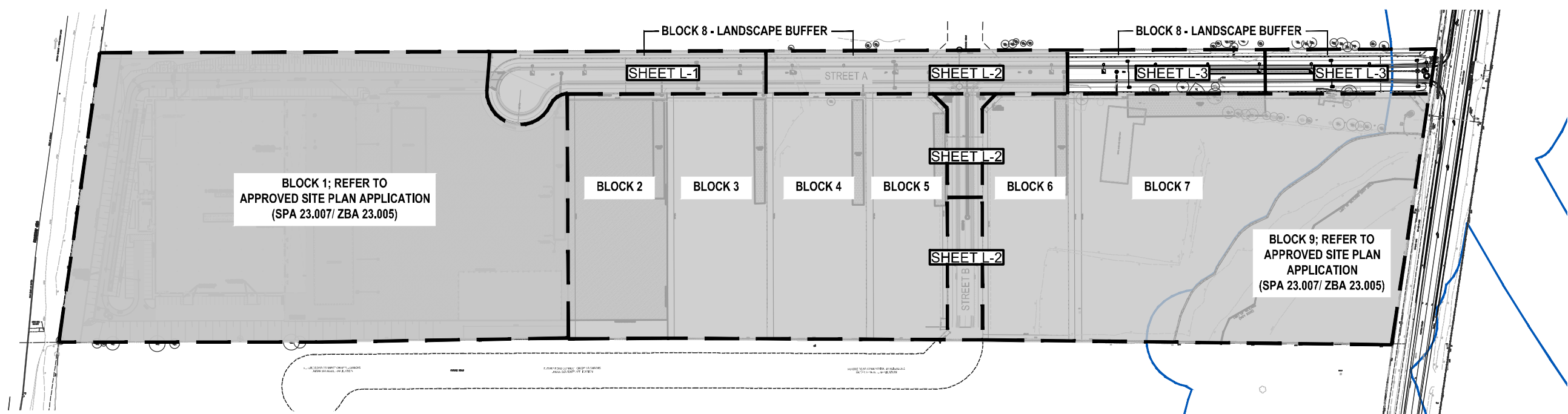
ENLARGEMENT C - STREET A

1:300



ENLARGEMENT D - STREET A

1:300



KEY PLAN

1:3000

PLANT LIST (THIS SHEET ONLY);  
REFER TO D-1 FOR MASTER PLANT LIST

DECIDUOUS TREES

| Count | Key | BOTANICAL NAME  | COMMON NAME |
|-------|-----|-----------------|-------------|
| 6     | ASA | Acer saccharum  | Sugar Maple |
| 2     | QRU | Quercus rubra   | Red Oak     |
| 7     | TA  | Tilia americana | Basswood    |

DECIDUOUS SHRUBS

| Count | Key | BOTANICAL NAME       | COMMON NAME             |
|-------|-----|----------------------|-------------------------|
| 20    | Hyr | Hypericum prolificum | Shrubby St. John's Wort |
| 6     | Lca | Lonicera canadensis  | Canada Honeysuckle      |
| 6     | Cor | Cornus stolonifera   | Red Osier Dogwood       |

NOTE:

- REFER TO SHEET D-1 FOR MASTER PLANT LIST
- REFER TO SHEET D-1 FOR STANDARD SUBDIVISION STREETSCAPE SPECIFICATIONS
- REFER TO SHEET D-1 FOR STANDARD STREETSCAPE NOTES



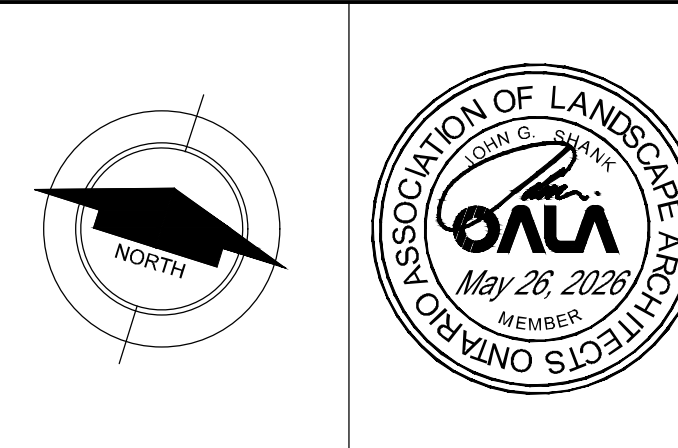
KEY MAP  
N.T.S

LEGEND:

| 1   | DETAIL #                      |
|-----|-------------------------------|
| D-0 | SHEET #                       |
| --- | PROPERTY LINE                 |
| --- | TREE PROTECTION FENCE         |
| --- | EXISTING TREES                |
| --- | DECIDUOUS TREE                |
| --- | DECIDUOUS SHRUB               |
| --- | FUTURE LANDSCAPE BUFFER       |
| --- | ROAD PAVING; REFER TO CIVIL   |
| --- | GRANULAR BASE; REFER TO CIVIL |
| --- | SEED                          |
| --- | SOD                           |

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|-----|-----------------------|------------|----|
| RD  | ISSUED FOR SUBMISSION | 2026-05-29 | WK |
| no. | revision              | date       | by |

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project number  
2026-034



Suite 207, 95 Mural Street, Richmond Hill, Ontario L4B 3G2,  
Tel. 905.669.6838, www.landscapeplan.ca

project title  
15450 WOODBINE  
SUBDIVISION

draft plan no.: --

city file: --

municipality: WHITCHURCH-STOUFFVILLE

drawing title

STREETSCAPE PLAN

drawn by reviewed by drawing number:

WK JS

date scale

MAY 2026 1:300

L-3

| Count | Key | BOTANICAL NAME  | COMMON NAME | CALIPER | HEIGHT | ROOT | SPREAD | NOTE |
|-------|-----|-----------------|-------------|---------|--------|------|--------|------|
| 28    | ASA | Acer saccharum  | Sugar Maple | 60mm    | -      | WB   | -      | -    |
| 16    | QRU | Quercus rubra   | Red Oak     | 60mm    | -      | WB   | -      | -    |
| 20    | TA  | Tilia americana | Basswood    | 60mm    | -      | WB   | -      | -    |

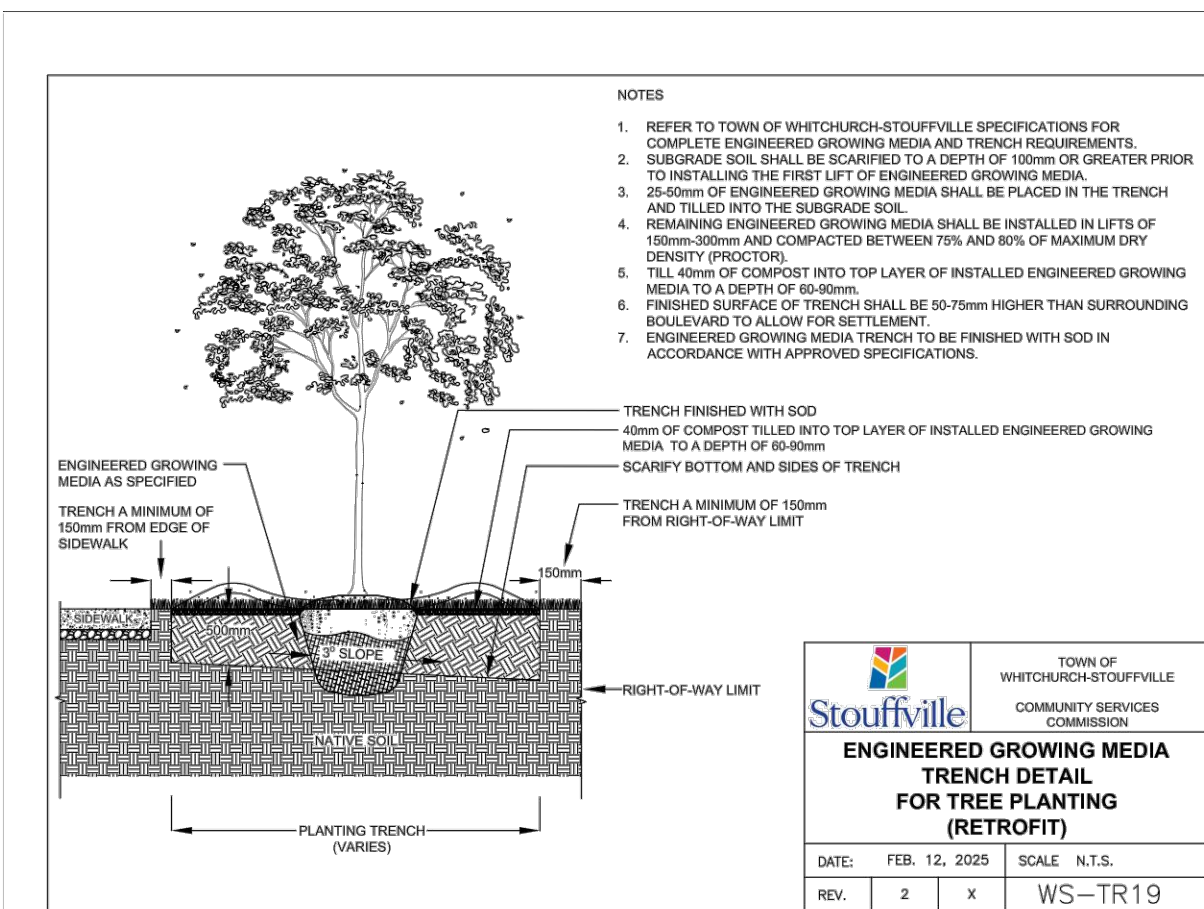
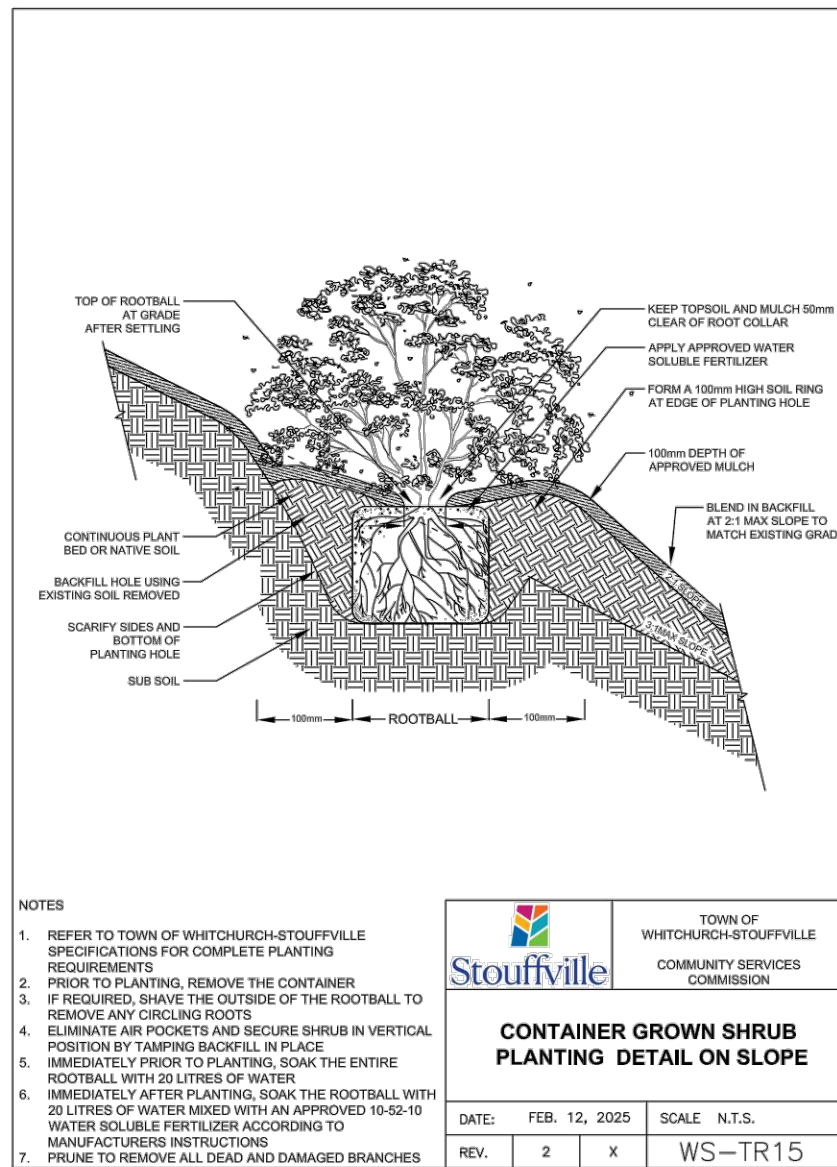
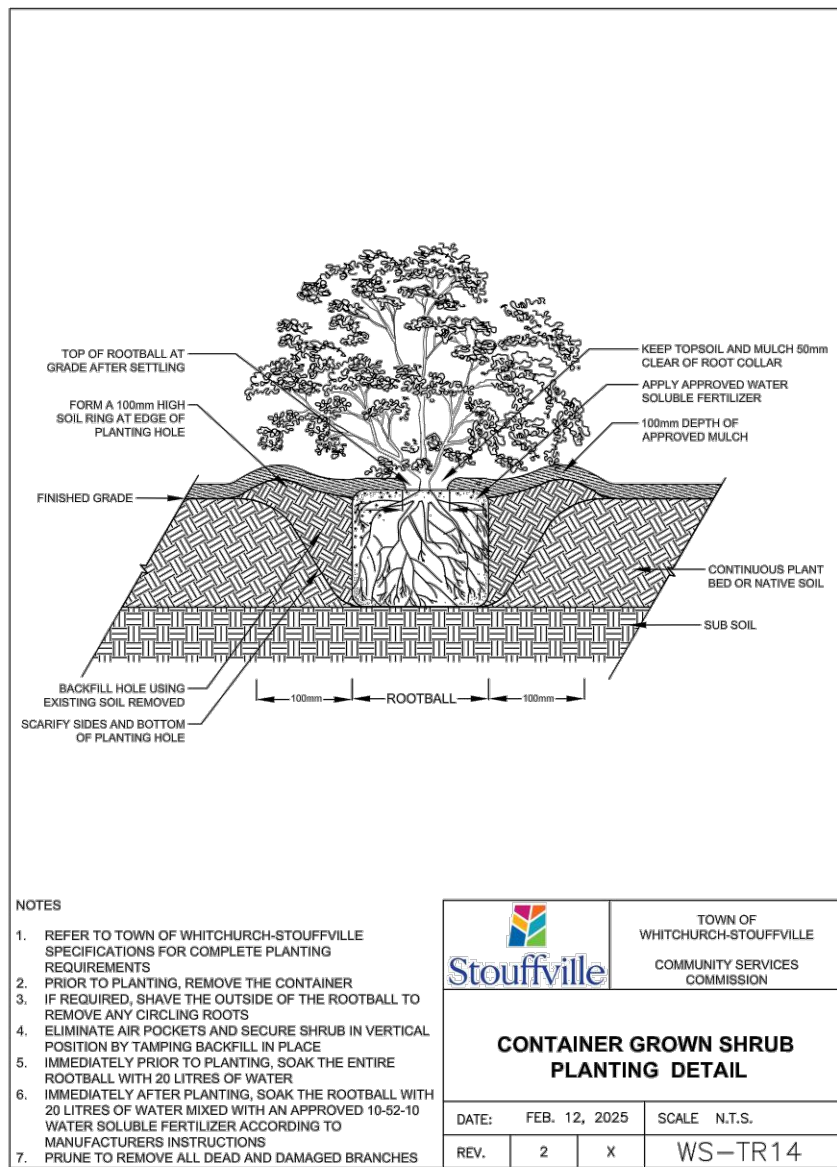
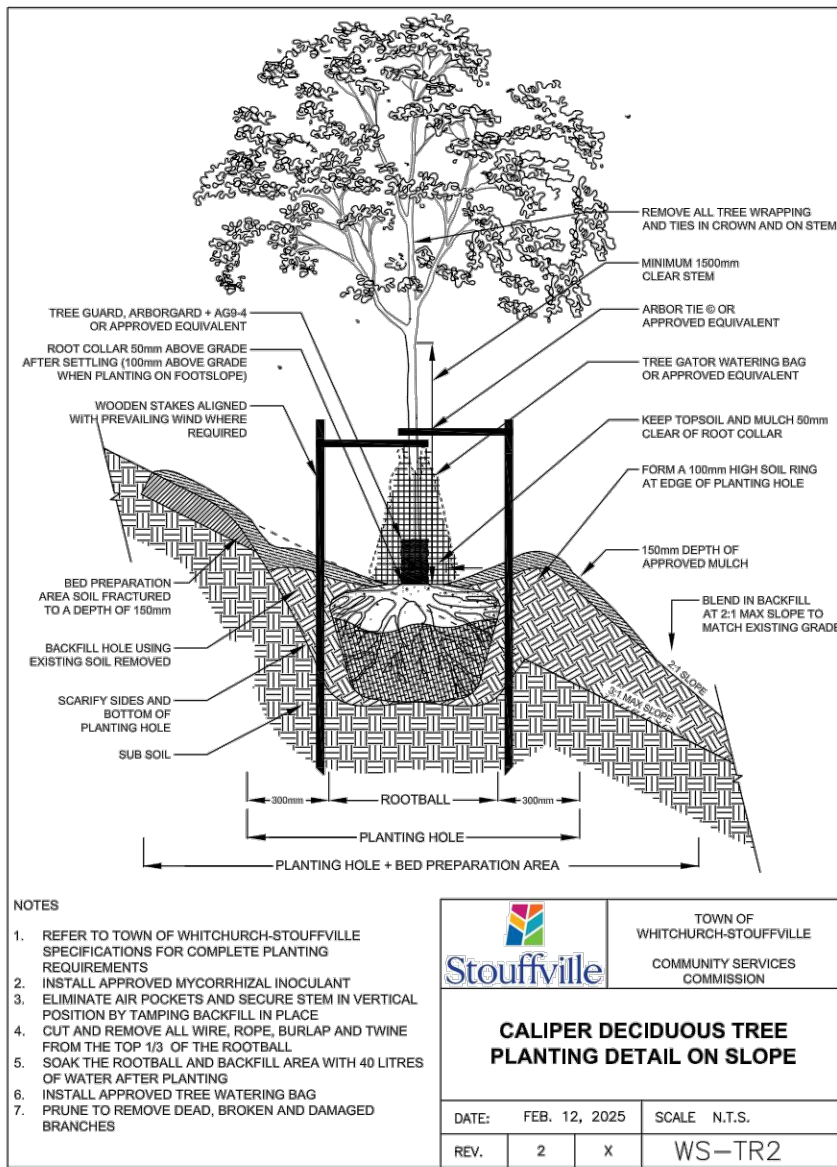
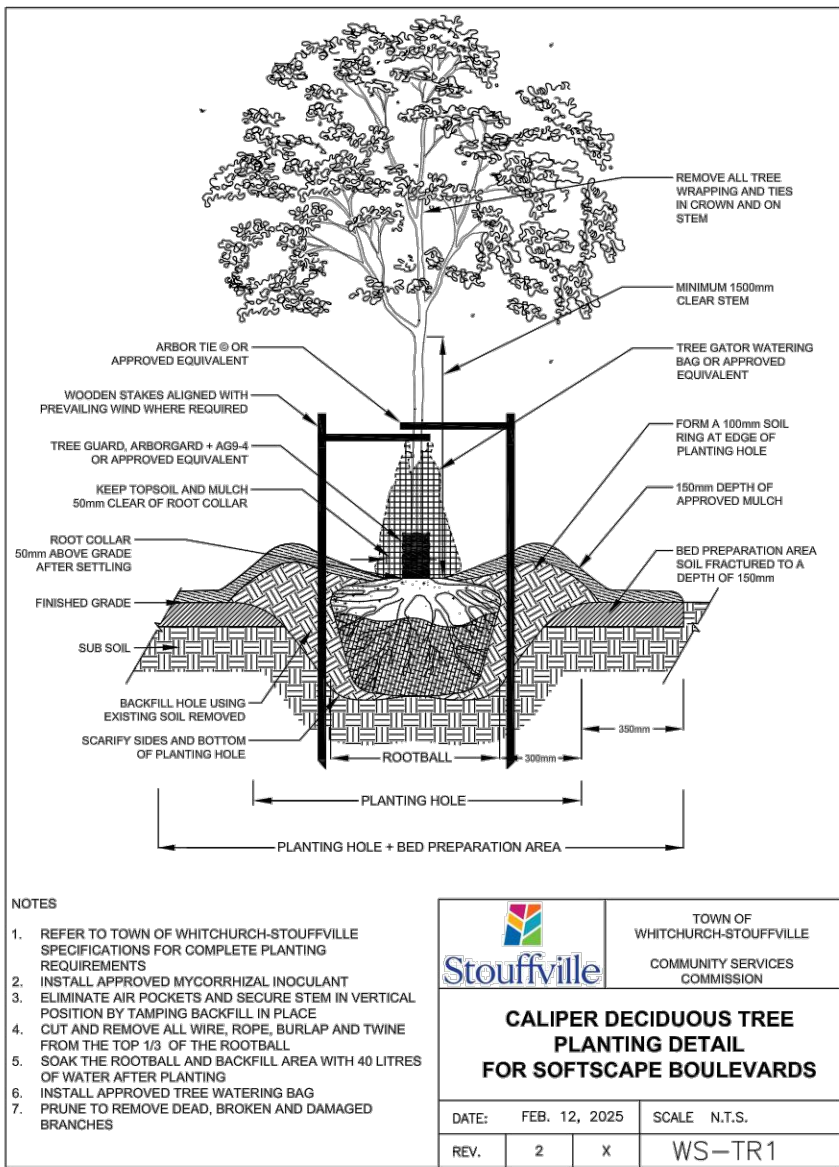
| Count | Key | BOTANICAL NAME              | COMMON NAME             | CALIPER | HEIGHT | ROOT   | SPREAD | NOTE |
|-------|-----|-----------------------------|-------------------------|---------|--------|--------|--------|------|
| 20    | Hyr | <i>Hypericum prolificum</i> | Shrubby St. John's Wort | -       | -      | 3 gal. | -      | -    |
| 6     | Lca | <i>Lonicera canadensis</i>  | Canada Honeysuckle      | -       | -      | 3 gal. | -      | -    |
| 6     | Cor | <i>Cornus stolonifera</i>   | Red Osier Dogwood       | -       | -      | 3 gal. | -      | -    |

1. ALL PLANT MATERIAL SHALL BE NURSERY STOCK CONFORMING TO THE LATEST EDITION OF THE CANADIAN STANDARDS FOR NURSERY STOCK AS PUBLISHED BY THE CANADIAN NURSERY LANDSCAPE ASSOCIATION.
2. ALL PLANTS SHALL BE HEALTHY, VIGOROUS PLANTS, FREE FROM DEFECTS, DECAY, DISFIGURING ROOTS, SUN-SCALD INJURIES, BARK ABRASIONS, PLANT DISEASES AND PESTS AND ALL FORMS OF INFESTATIONS OR OBJECTIONABLE DISFIGUREMENTS.
3. ALL PLANTS SHALL BE TRUE TO NAME, SIZE, CONDITION AND QUANTITY AS PER PLAN AND PLANT LIST SPECIFICATIONS.
4. ALL PLANT MATERIAL SHALL BE UNWRAPPED PRIOR TO INSPECTION. THE LANDSCAPE ARCHITECT RESERVES THE RIGHT TO INSPECT ALL PLANT MATERIAL AND REJECT ALL MATERIAL THAT DOES NOT MEET THE STANDARDS LISTED HEREIN.

4. SUBSTITUTIONS WILL NOT BE ACCEPTED WITHOUT PRIOR WRITTEN REQUEST BY THE CONSULTING LANDSCAPE ARCHITECT . ADDITIONAL PLANT QUANTITIES WILL BE REQUIRED TO COMPENSATE FOR APPROVED REDUCTION IN SIZE DUE TO UNAVAILABILITY OF MATERIALS, TO THE SATISFACTION OF THE LANDSCAPE ARCHITECT.
6. ALL TREES SHALL BE OPEN-GROWN FOR WIND-FIRMNESS. TREES SHALL NOT BE LEANING OR HAVE SIGNIFICANT SWEEP, CROOK OR BEND. DECIDUOUS TREES SHALL HAVE APPROXIMATELY TWO-THIRDS OF THEIR TOTAL HEIGHT IN LIVING BRANCHES. ALL TREES SHALL HAVE GOOD CROWN SHAPE AND COLOUR (EVERGREENS) CHARACTERISTIC OF THEIR SPECIES. TREES SHALL HAVE A SINGLE DOMINANT LEADER WITH NO SIDE BRANCHES TALLER / LONGER THAN THE MAIN LEADER.
7. IF REQUIRED, TREES SHALL BE PROPERLY TARGET PRUNED (NEVER FLUSH CUT, TRIMMED, ROUNDED-OVER, HEDGED, TIPPED OR TOPPED) AND DEAD / DAMAGED BRANCHES SHALL BE REMOVED. BRANCHES THAT CROSS-OVER EACH OTHER OR RUB AGAINST EACH OTHER, CO-DOMINANT LEADERS, AND BRANCHES GROWING UPWARD INSIDE THE CROWN SHALL BE PROPERLY PRUNED. TREES SHALL NOT BE TREATED AT ANY TIME WITH WOUND PAINT.
8. ALL TREES SHALL HAVE ROOT BALL SIZES THAT MEET OR EXCEED NURSERY STANDARDS. ROOT BALLS SHALL BE FIRM AND STRUCTURALLY INTEGRAL WITH THE TRUNK.
9. SHRUBS AND GROUND COVERS SHALL HAVE FULL, WELL BRANCHED CROWNS TYPICAL OF SPECIES OR VARIETY. ROOT SYSTEMS SHALL BE AMPLE, WELL-BALANCED AND FIBROUS, CAPABLE OF SUSTAINING VIGOROUS GROWTH. PLANTS THAT ARE WEAK OR THIN, UNDERSIZED, OR HAVE BEEN CUT BACK FROM LARGER GRADES TO MEET SPECIFICATIONS SHALL BE REJECTED.
10. ALL SOD SHALL BE TURFGRASS NURSERY SOD CONFORMING TO THE LATEST SPECIFICATIONS OF THE ONTARIO SOD ASSOCIATION AND THE THE NURSERY SOD GROWERS ASSOCIATION.

1. **SOD AND SEED:** 300mm DEPTH  
**TOPSOIL MAKE UP:** TOPSOIL SHALL BE A FERTILE, NATURAL LOAM, CAPABLE OF SUSTAINING HEALTHY GROWTH, CONTAINING A MINIMUM OF 4% ORGANIC MATTER FOR CLAY LOAMS AND 2% ORGANIC MATTER FOR SANDY LOAM. THE TOPSOIL SHALL BE FREE OF STONES, CLUMPS, ROOTS OR ANY OTHER DELETERIOUS MATERIAL GREATER THAN 50MM DIAMETER. TOPSOIL SHALL BE FREE OF ALL LITTER AND NOT BE CONTAMINATED BY ANY OTHER HARMFUL TO PLANT GROWTH. TOPSOIL CONTAINING SOD CLUMPS, CRABGRASS, COUCHGRASS OR ANY OTHER NOXIOUS WEEDS IS NOT ACCEPTABLE. TOPSOIL SHALL NOT BE DELIVERED OR USED IN A FROZEN OR EXCESSIVE WET VOLUME. TOPSOIL ACIDITY /ALKALINITY SHALL BE IN THE RANGE OF 6.0PH TO 7.5PH.

1. CONTRACTORS SHALL OBTAIN STAKEOUTS FROM ALL UTILITIES PRIOR TO LANDSCAPE INSTALLATIONS



|     |                       |            |    |
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| R0  | ISSUED FOR SUBMISSION | 2026-05-29 | WK |
| no, | revision              | date       | by |

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project number  
2026-034



project title  
15450 WOODBINE  
SUBDIVISION

draft plan no.: --

city file: --

municipality: WHITCHURCH-STOUFFVILLE

drawing title

## DETAILS

|                  |                   |                                   |
|------------------|-------------------|-----------------------------------|
| drawn by<br>WK   | reviewed by<br>JS | drawing number:<br><br><b>D-1</b> |
| date<br>MAY 2026 | scale<br>N.T.S.   |                                   |